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CONFIRMATION NO. 6385

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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/634,107 | FILING DATE 08/04/2003 RULE | CLASS 005 | GROUP ART UNIT 3673 | ATTORNEY DOCKET NO. 035391.00002 |
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APPLICANTS

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** CONTINUING DATA *****
none R.S.

** FOREIGN APPLICATIONS *****
none R.S.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 10/31/2003

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|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i> <i>Robert B. Santos R.G.S.</i> Examiner's Signature Initials | STATE OR COUNTRY SC | SHEETS DRAWING 8 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 3 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE
 Lightweight decontaminable composite stretcher

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| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
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